

## Mifflin-Juniata Arts Festival

### FOOD VENDOR APPLICATION

Application Deadline Postmarked By: February 21<sup>st</sup>, 2009  
Notification Mailed By: March 31<sup>st</sup>, 2009  
Festival Dates: May 16 and 17, 2009

Please read all instructions and rules listed below prior to completing application.

#### Hours

**Set-up:** Friday, May 15 after 5:30pm / Saturday, May 16 7:00am to 10am

**Festival Hours:** Saturday, May 16 10:00am to 5:00pm / Sunday, May 17 11:00am to 5:00pm

**Tear Down:** Sunday, May 17-5:00pm\*

\*Note: Vendors must not tear down before 5:00pm Sunday. Failure to comply jeopardizes participation in future shows.

#### Location

The festival is located in a beautiful park setting nestled beside the historic Kishacoquillas Creek. Just two blocks from Downtown Lewistown, Rec. Park provides a tranquil setting for both artists and the public, playground equipment for the children, and restroom facilities. All facilities are handicapped accessible. Parking and admission is free.

#### General Application Information

- Applications are considered on a first come first serve basis.
- The menu portion of the application must be completed. They will be screened to maintain an even balance of foods. This is not to suggest that any vendor has the exclusive rights to serve one type of food. ONLY APPROVED items can be served.
- Food vendors are located on a hardtop parking lot. NO tent spikes allowed.
- A flat fee of \$200 will be charged for the weekend. The full amount will be due upon acceptance. DO NOT SEND MONEY NOW. No money will be collected at the Festival.
- All vendors will receive a notice of either acceptance or rejection.
- Directions, lodging and other information will accompany acceptance.

#### Electrical and Water Service

- Electrical service and water service are available for an additional fee. Your requirements must be listed on your application. These may be used as deciding factors by the committee.
- Electrical Service: \$25 additional fee. You must bring your own extension cords. We recommend at least a 100 foot cord, either 14-3 or 12-3 gauge.
- NO generators are permitted.
- Water Service: \$15 additional fee. You must bring a hose and Y connector to hook up to the water line. Vendors may fill containers at the Festival water source for no additional fee and carry them to their booths.

### Security, Insurance and Liabilities

The Mifflin-Juniata Arts Festival Council will provide security throughout the Festival. However, the furnishings of such services is in no case to be interpreted by exhibitors as guaranteeing them against loss or theft of any kind. Vendors wishing to insure their materials, wares and goods against theft, damage, accident or liability of any kind must do so at their own expense. The vendor agrees that the Mifflin-Juniata Arts Festival Council and Lewistown Borough/Rec Park Board are not responsible for any loss, damage, destruction or injury to the vendor. All claims for any loss, damage, destruction or injury are expressly waived by the vendor. The Mifflin-Juniata Arts Festival Council will not be held liable for failure to hold the Festival as scheduled. Payments for booth space will be returned in the even of cancellation. If the Festival is called off due to fire, act of God, strike or any other act which makes it impossible or impractical to hold the Festival, the Mifflin-Juniata Arts Festival Council will not be held liable.

Please save this portion of the application for future reference.

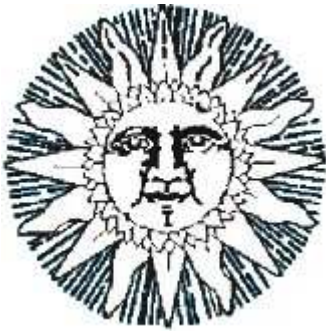
Send completed applications to:

Craig Rutherford  
511 E. Walnut Street  
Lewistown, PA 17044

rutherford.craigl@yahoo.com

*This project was made possible through the PA Partners in the Arts program of the PA Council of the Arts, a state agency. It is funded by the citizens of PA through and annual legislative appropriation and administered locally by the Mid-State Resource Conservation & Development Council. The PA Council of the Arts is supported by the National Endowment for Arts, a federal agency.*

Application listed on next page...



## Mifflin-Juniata Arts Festival FOOD VENDOR APPLICATION

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prior to completing this application.

### OFFICIAL APPLICATION FORM

Please print clearly

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (daytime) \_\_\_\_\_ (evening) \_\_\_\_\_

I use: (circle one)

Tent

Trailer

Space Required \_\_\_\_\_ x \_\_\_\_\_

My serving window is: (check one)

\_\_\_\_\_ at the end of my booth

\_\_\_\_\_ in the middle

\_\_\_\_\_ on the left side

\_\_\_\_\_ on the right side

Do you have liability insurance? \_\_\_\_\_

PA Sales Tax # \_\_\_\_\_

For an additional fee I would like:

\_\_\_\_\_ Electrical Service (\$25)  
AMPS required \_\_\_\_\_

\_\_\_\_\_ Water Service (\$15)

**Menu.** Attach a separate list of only the items you will sell at the Festival.