

Application for M-J Arts Festival Amateur Photography Competition
Exhibit Dates: West Side Gallery: May 18, 19, and 20. Arts Festival: May 22 and 23.
Entry deadline: April 23rd, 2010

Rules:

1. Photographs may be color or black and white.
2. Photographs must be at least 8x10, including mat.
3. Photographs **MUST** be matted, either single or double mats, but may not be framed. No framed photographs will be accepted for judging. Each entry must have an application form attached to the lower right hand corner of the mat.
4. Each person may enter up to 4 prints.
5. **Each entry must be titled** and have a label affixed to the lower right corner of the front of the mat. **Circle the category** in which you are entering the print. **Fill in all the information.** Official labels are on the back of this entry form.
6. Entries must be submitted by **12:00 NOON, Friday April 23rd** to:
West Side Gallery, 31 W. Market Street, Lewistown. Phone: (717) 242-1119.
7. Categories: Still Life, Animals, People, General Landscape, Miscellaneous, Architectural Landscape, Sports and Action, and Composites. Photographs may be produced from film or digital files. Composites must be of one subject matter or theme and mat must measure at least 11x14 but no larger than 20x24.
8. Photographs will be on display during regular festival hours on Saturday and Sunday. Entries may be picked up between 4pm and 5pm on Sunday at the festival or the following week at West Side Gallery during regular business hours. Please pick up your photograph!
9. Entries must be classified in one of three age groupings:
Children- Up to age 12, Teens-Ages 13 to 18, Adults-Ages 19 and older.
10. Although all care will be taken to ensure their safety, the Arts Council will not be responsible for any damage incurred while prints are on display at the festival.
11. For your own peace of mind, and ours, please have your print and mat professionally protected with shrink wrap. This will protect it from possible water damage and fingerprints. The committee greatly appreciates your cooperation on this matter.
12. The score that you will receive is an overall accumulative point average from (3) judges using the guidelines given in the application. Prints are scored in 5 areas: Composition, Presentation, Storytelling Quality, Exposure, and Over-all Visual Image. Ribbons and rosettes are awarded to the highest point scores. Highest possible score is 25 points. "Best of Show" is awarded to the highest overall score. "Best of Category" is awarded to the highest scoring print within each category in categories containing 4 or more entries. In categories containing less than 4 prints, the highest scoring photograph receives the 1st place blue ribbon. First, second, and third place ribbons are awarded in each category according to print score. The balance of entries receives a merit ribbon.
13. Entries will be on display May 18, 19, and 20 at West Side Gallery and Mat 22 and 23 at the M/J Arts Festival.
14. *****Shrink wrap is required on all entries to protect the mat and print.*****

Name: _____ Address _____ <hr/> Age group: ___ Phone: _____ Title of Print: _____ Category-Circle One Animal People Still Life Miscellaneous Composite General Landscape Sports & Action Architectural Landscape ***** The following will be completed by the judges: Print # _____ Score _____	Name: _____ Address _____ <hr/> Age group: ___ Phone: _____ Title of Print: _____ Category-Circle One Animal People Still Life Miscellaneous Composite General Landscape Sports & Action Architectural Landscape ***** The following will be completed by the judges: Print # _____ Score _____
Name: _____ Address _____ <hr/> Age group: ___ Phone: _____ Title of Print: _____ Category-Circle One Animal People Still Life Miscellaneous Composite General Landscape Sports & Action Architectural Landscape ***** The following will be completed by the judges: Print # _____ Score _____	Name: _____ Address _____ <hr/> Age group: ___ Phone: _____ Title of Print: _____ Category-Circle One Animal People Still Life Miscellaneous Composite General Landscape Sports & Action Architectural Landscape ***** The following will be completed by the judges: Print # _____ Score _____

*Please affix (1) entry form to the front of each shrink wrapped matted photograph.
(Cut apart the 4 forms and attach one to each photograph.)*

*****Special savings available at West Side Gallery for participants of the M/J Arts Festival Photography contest. Just tell them the photograph is to be entered into the contest and receive a discount on shrink wrap. Your entry will automatically be submitted to the contest.*****

Photographs will be on display Tuesday, Wednesday and Thursday preceding the Arts Festival at West Side Gallery, 31 W. Market Street, Lewistown. They will be displayed at the Arts Festival on Saturday and Sunday. You may pick up your print from the display at the close of the festival on Sunday or the following week at West Side Gallery, after noon on Monday, during normal business hours.